

The College has one Central Library and 06 Departmental Libraries with rich & rare collection of books, reference books, encyclopedias, atlas, journals, magazine newspaper etc. Central Library was established in 1955. The Automotion of the Library was started in session 2013-14. Now it is partially automated using Integrated Library Mangament System (1LMS) namely SOUL of INFLIBNET, Version 2.0 working from 2015 – 16. The Library occupies 86860 books and reference books and 12 Journals subscription in session 2021 – 22. The Central Library has seven Computers and the Departmental Libraries have one Computer each to issue return and other related works using SOUL 2.0

The Students and teachers use the libraries according to their requirements.


Principal
J. V. Jain College
Saranpur


4.2.1

5/6

2021-22



सूचना एवं पुस्तकालय नेटवर्क केन्द्र
Information and Library Network Centre
An Inter-University Centre of University Grants Commission (UGC)




Regional INFLIBNET SOUL Service Centre, Delhi
28-B, Pocket-A, MIG Flats, Ashok Vihar Phase-III, Delhi-110052
Tele: 011-27112721, M. - 09213905098. Email: cpv_36@yahoo.co.in

10.12.2013

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Received a DD no.947722 dated 10.12.2013 drawn in favour of Director, Inflibnet Centre, Ahmedabad for 50,000/- (Rupees Fifty Thousand only) from The Principal, Jamboo Vidyalaya Jain College, Saharanpur, U. P. being the Cost of SOUL1.0 College Version to SOUL 2.0 Full Edition.



For Prof C P Vashishth
Inflibnet SOUL Regional Coordinator


Principal
J V. Jain College
Saharanpur
 



SOUL 2.0

User Manual


Principal
J. V. Jain College
Sagarapur







INFLIBNET

Information and Library Network Centre
(An Autonomous Inter-University Centre of UGC)

I · N · D · E · X

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Maharajapur.



W.2.1

Total Members
19,351

Total Material (Unique Copies)
60,064

Total Material (Multiple Copies)
1,29,231

Last 5 Entered Accession No
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0

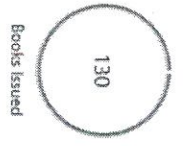
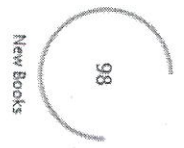
Pending For Received
0

Pending For Accessioning
0

ILL Issued Books
0

For Technical Support

Today Week Month



Library Person Details

For Library Support

Principal
Hare Krishna College
Saharanpur
[Signature]

Catalogue -> Cataloguing Process -> Data Operation -> Book Bibliographic Details (Predefined)

Main Entry Optional Entry

Leader

Book

nam a22 4a 4500

Modify

Fixed Field (006/6)

Books

a

|||gr|||Z|||lll

Modify

Title Statement (245)

Title added entry

Nonfilingcharac

Title \$a

Prachin avn Madhyakalin Bharat Ka Itihasy

Number of part \$n

Remainder of Title \$b

Statement of responsibility \$c

Name of part \$p

Edition \$a

Rem of Edition \$n,\$b

Edition Statement (250)

Contributors

Personal Name(100)

Corporate Name(110)

Meeting Name(111)

Uniform Name(130)

Personal name(100/700)

Type of personal name entry element

Personal name \$a

Singh, Upinder.

Type of added entry/thesaurus

Dates associated with a name \$d

Relator term \$e

Fuller form of name \$q

Added Entry

Publisher Information (260)

Name \$b

parhansh india education

Place \$a

noida

Date \$c

2014

Country

INDIA

Language

Hindi

Class No. \$a

934

ISBN (020) \$a

J V. Jain College
Principal
Handwritten signature and name in blue ink.

Relator term \$e

Fuller form of name \$g

Publisher Information (260)

Name \$b parihansh india education
 Date \$c 2014
 Place \$a noida
 Country INDIA

Language Hindi
 ISBN (020) \$a
 Class No. \$a 934

Physical Description (300)

Pagination \$a xxxiii+732
 Illustration \$b
 Dimension \$c 22cm
 Acc. Material \$e

Location (052)

Range

Copy No \$t 1

Accession No \$p 120589

Material Textual Docu

Status Available

Issue Restricted

Multi Series

Record ID: 61290
 Last Acc No: 126600

- New
- Edit
- Save
- Print
- Previous
- Next
- Last

Type here to search

Handwritten signature
 J V Jain College
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Handwritten signature

Spine Label

Search Parameter

Filter Parameter

Select fields to Display on Report

Select Report By Accession No (Range)

Prefix

Suffix From

126500 To 126540

Date Form

16-05-2023 To 16-05-2023

Material Type

Textual Documents

Select Label

Barcode

Skip Label

Search

Accession No

Class No

Call No

Collection Type

Accession No(Barcode)

Book No

Draw Line

Header

of 2 75%

| | | | | | | | | | |
|----------|--------------|----------|----------|-------------|-------------|----------|----------|----------|----------|
| 126500 | 384 06R, MIS | 126508 | 301, AGA | 126516 | 303, 4, AGA | 126524 | 934, SHR | 126532 | 934, SHR |
| 126501 | 384 06S, MIS | 126509 | 301, AGA | 126517 | 303, 4, AGA | 126526 | 934, SHR | 126533 | 934, SHR |
| 126502 | 384 06T, MIS | 126510 | 301, AGA | 126518 | 303, 4, AGA | 126526 | 934, SHR | 126534 | 934, SHR |
| 126503 | 384 06U, MIS | 126511 | 301, AGA | 126519 | 303, 4, AGA | 126527 | 934, SHR | 126535 | 934, SHR |
| 301, AGA | | 301, AGA | | 303, 4, AGA | | 934, SHR | | 934, SHR | |

Find | Next

Type here to search

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ENG

16-05-2023 12:42

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16/5/23

Transaction Menu

Book/Member Details

Accession No 106164 Member Code/Member ID 20184010003

Member Details

Member Name ADESH -bhuj veer singh Category STUDENT Current Due 0
Member Code 20184010003 Department MA-SANSKRIT-III Course Designation STUDENT
Member ID 20184010003 Item Issued 0 Total Allowed Books 6

Accession No 106164 Book Status Available Title Arth sangrah // Author Mis, K.N., 891.2 MIS Textual Documents N Issue Restricted 16-05-2023 Issue Date 13-11-2023 Due Date Reserve Date

Remove Item Remove All Item(s)

Issued / Reserved Book Details

Borrowing Member Reservation Details

Member :
Issue/Due Date :

Privileges Details

Issue Privilege Reserve

Book Name Accession No Issue Date Due Date User Code

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Saharanpur

- Issue [F3]
- Return [F4]
- Renewal [F6]
- Reserve [F7]
- Issue (On-Premises)
- Return (On-Premises)
- Lost
- Missing
- Damage
- Withdraw
- Reminder
- Over Due
- Print Issue Slip
- Print Return Slip
- Print Payment Receipt

Simple Search

Search By Title history of india

Material Type All Any where in word Exact Search

Show Result

Reset

30

| Select | Accession No | Title | Author | Location | Status | Call No. |
|--------------------------|------------------------------------|---------------------------------------|--------------------|------------------|--------|----------|
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Date

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