



# J.V. JAIN COLLEGE, SAHARANPUR

(College With Potential for Excellence, Affiliated to M.S. University, Saharanpur)

Estd. 1955

Ph. No. - 09456004915

पत्राक :- आ0सू0 / 1066 / 2026-27

दिनांक :- 06/10/2026

## आवश्यक सूचना

महाविद्यालय के बी0ए0, बी0एस0सी0 एवं बी0कॉम0 (नियमित एवं स्ववित्त पोषित) के प्रथम, तृतीय एवं पंचम सेमेस्टर के समस्त छात्र-छात्राओं को सूचित किया जाता है कि उनके मेजर विषयों की आन्तरिक परीक्षाएं दिनांक 12.10.2026 से 24.10.2026 तक आयोजित की जायेंगी। आन्तरिक परीक्षा के परीक्षा कार्यक्रम (संलग्न) में किसी भी प्रकार का कोई परिवर्तन नहीं किया जायेगा। समस्त परीक्षार्थियों को आन्तरिक परीक्षा में अपने साथ परिचय-पत्र एवं पिछले सेमेस्टर का प्रवेश-पत्र लेकर एवं निर्धारित यूनीफार्म में आना अनिवार्य है। परिचय पत्र, पिछले सेमेस्टर के प्रवेश-पत्र एवं बिना कॉलेज यूनीफार्म के किसी भी परीक्षार्थी को आन्तरिक परीक्षा में सम्मिलित होने की अनुमति प्रदान नहीं की जायेगी।

संलग्नक : परीक्षा कार्यक्रम।

(प्रो० वकुल बंसल)

प्राचार्य

Principal  
J.V. Jain College  
Saharanpur

सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रति प्रेषित :-

1. समस्त शिक्षक/शिक्षिकाओं तथा शिक्षणेत्तर कर्मचारियों के व्हाट्स-एप ग्रुप पर।
2. डॉ० प्रदीप कुमार जैन, का० कार्यालय अधीक्षक को समस्त नोटिस बोर्ड पर चस्पा करवाने हेतु।
3. मिस प्राची जैन, स्टैनो - महाविद्यालय वेबसाईट पर अपलोड करने हेतु।

**DATE SHEET FOR INTERNAL EXAMINATION (SESSION- 2026-2027)**  
**B.A. (REGULAR), B.Sc. & B.COM (REGULAR & SFC) I, III AND V SEM (MAJOR SUBJECTS)**

| DATE                    | B.A., B.Sc. & B.Com.<br>SEM - I                                                 |            | B.A., B.Sc. & B.Com.<br>SEM - III                                                 |            | B.A., B.Sc. & B.Com.<br>SEM - V                                                |                                                                                         |                                        |
|-------------------------|---------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------|
|                         | SHIFT I<br>9:30AM – 10:30 A.M.                                                  |            | SHIFT II<br>11:00 AM – 12:00 PM                                                   |            | SHIFT III<br>12:30 PM – 01:30 PM                                               | SHIFT IV<br>01:45 PM – 02:45 PM                                                         |                                        |
|                         | PAPER NAME AND CODE                                                             | ROOM NO    | PAPER NAME AND CODE                                                               | ROOM NO    | I PAPER NAME AND CODE                                                          | II PAPER NAME AND CODE                                                                  | ROOM NO.                               |
| 12.10.2026<br>(MONDAY)  | B.A. - GEOGRAPHY<br>PHYSICAL GEOGRAPHY<br>(0111101)                             | 37, 38, 39 | B.A. - GEOGRAPHY<br>ENVIRONMENTAL DISASTER MGT<br>(0311101)                       | 36, 37, 38 | B.A. – DRAWING & PAINTING<br>HISTORY OF INDIAN ART –<br>RAJASTHAN<br>(0512101) | B.A. – DRAWING & PAINTING<br>HISTORY OF INDIAN ART – DEV. OF<br>MODERN ART<br>(0512102) | 37                                     |
|                         | B.Sc. - MATHS<br>DIFFERENTIAL CALCULUS & INTEGRAL<br>CALCULUS<br>(0120301)      | 1, 2, 3    | B.Sc. - MATHS<br>ALGEBRA AND MATHEMATICAL<br>METHODS<br>(0320301)                 | 1, 2       | B.A / B. Sc. - GEOGRAPHY<br>REGIONAL GEOGRAPHY<br>(0511101)                    | B.A./ B.Sc. -GEOGRAPHY<br>BASICS OF REMOTE SENSING AND GIS<br>(0511102)                 | 38, 39                                 |
|                         |                                                                                 |            |                                                                                   |            | B.Com.<br>CORPORATE ACCOUNTING<br>(0530101)                                    | -----                                                                                   | REG – 1, 2, 3,<br>4, 5<br>SFC – 31, 32 |
| 13.10.2026<br>(TUESDAY) | B.A. - SOCIOLOGY<br>INTRODUCTION TO BASIC CONCEPTS IN<br>SOCIOLOGY<br>(0110701) | 1, 2, 3, 4 | B.A. - SOCIOLOGY<br>SOCIAL CHANGE AND SOCIAL MOVEMENT<br>(0310701)                | 1, 2, 3, 4 | B.A. – POLITICAL SCIENCE<br>COMPARATIVE GOVT. & POLITICS<br>(0510601)          | B.A. - POLITICAL SCIENCE<br>PRINCIPLES OF PUBLIC ADM.<br>(0510602)                      | 1, 2, 3, 4                             |
|                         | B.Sc. CHEMISTRY<br>FUNDAMENTALS OF CHEMISTRY<br>(0120201)                       | 31, 32     | B.Sc. - CHEMISTRY<br>CHEMICAL DYNAMICS AND<br>COORDINATING CHEMISTRY<br>(0320201) | 31, 32     | B.Sc. - PHYSICS<br>CLASSICAL & STATISTICAL<br>MECHANISM<br>(0520101)           | B.Sc. - PHYSICS<br>QUANTUM MECHANICS AND<br>SPECTROSCOPY<br>(0520102)                   | 37                                     |

7/10/26

06/10/26

|                           |                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                              |                                                                        |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 14.10.2026<br>(WEDNESDAY) | <p>B.A. - SANSKRIT<br/>PADH SAHITYA EVAM VAYAKARN<br/>(0110201)</p> <p>B.A. - LIBRARY &amp; INFORMATION SCIENCE<br/>FUNDAMENTALS OF LIBRARIANSHIP<br/>(0111801)</p> <p>B.A. - PHYSICAL EDUCATION<br/>ELEMENTS OF PHYSICAL EDUCATION<br/>(0150201)</p> <p>B.A. - DRAWING &amp; PAINTING<br/>HISTORY OF ART: PRE- HISTORIC TO<br/>RASHTRAKUTA<br/>(0112101)</p> | <p>1, 2, 3</p> <p>39</p> <p>36, 37</p> <p>4, 5</p> | <p>B.A. - SANSKRIT<br/>NATAK AVAM VYAKARAN<br/>(0310201)</p> <p>B.A. - LIBRARY &amp; INFORMATION SCIENCE<br/>LIBRARY MANAGEMENT<br/>(0311801)</p> <p>B.A. - PHYSICAL EDUCATION<br/>ANATOMY AND EXERCISE PHYSIOLOGY<br/>(0350201)</p> <p>B.A. - DRAWING &amp; PAINTING<br/>HISTORY OF INDIAN ART - CHOLA TO<br/>PANDYA AND NAYAKA PERIOD<br/>(0312101)</p> | <p>1, 2, 3</p> <p>39</p> <p>36, 37</p> <p>4, 5</p> | <p>B.A. - ECONOMICS<br/>ECONOMIC GROWTH &amp;<br/>DEVELOPMENT<br/>(0510801)</p> <p>B.A. - LIBRARY &amp; INFORMATION<br/>SCIENCE<br/>LIBRARY CLASSIFICATION<br/>(0511801)</p> <p>B.Com.<br/>GOODS AND SERVICE TAX<br/>(0530102)</p>                                       | <p>B.A. - ECONOMICS<br/>INTERNATIONAL ECONOMICS<br/>(0510803)</p> <p>B.A. - LIBRARY &amp; INFORMATION SCIENCE<br/>LIBRARY CATALOGUEING<br/>(0511802)</p> <p>-----</p>                                                                                                                                        | <p>30</p> <p>48</p> <p>REG - 1, 2, 3,<br/>4, 5</p> <p>SFC - 31, 32</p> |
| 15.10.2026<br>(THURSDAY)  | <p>B.A.- ENGLISH<br/>ENGLISH PROSE AND WRITING SKILLS<br/>(0110401)</p> <p>B.Sc. - GEOLOGY<br/>PHYSICAL AND STRUCTURAL GEOLOGY<br/>(0120901)</p>                                                                                                                                                                                                              | <p>1,2,3,4</p> <p>DEPT. OF<br/>GEOLOGY</p>         | <p>B.A. - ENGLISH<br/>BRITISH AND AMERICAN DRAMA<br/>(0310401)</p> <p>B.Sc. - GEOLOGY<br/>PALAEOLOGY<br/>(0320901)</p>                                                                                                                                                                                                                                    | <p>1, 2, 3, 4</p> <p>DEPT. OF GEOLOGY</p>          | <p>B.A. - HISTORY<br/>NATIONALISM IN INDIA<br/>(0510501)</p> <p>B.A. - SOCIOLOGY<br/>CLASSICAL SOCIOLOGICAL<br/>THOUGHTS<br/>(0510701)</p> <p>B.Sc. - CHEMISTRY<br/>ORGANIC SYNTHESIS<br/>(0520201)</p>                                                                  | <p>B.A. - HISTORY<br/>SOCIO-CULTURAL &amp; ECONOMIC<br/>HISTORY OF MEDIEVAL INDIA<br/>(1200AD - 1700AD)<br/>(0510503)</p> <p>B.A. - SOCIOLOGY<br/>RESEARCH METHODOLOGY IN SOCIAL<br/>SCIENCES<br/>(0510702)</p> <p>B.Sc. - CHEMISTRY<br/>REARRANGEMENT AND CHEMISTRY OF<br/>GROUP ELEMENTS<br/>(0520202)</p> | <p>38, 39</p> <p>1, 2</p> <p>36, 37</p>                                |
| 16.10.2026<br>(FRIDAY)    | <p>B.A. - HINDI<br/>HINDI KAVYA<br/>(0110101)</p>                                                                                                                                                                                                                                                                                                             | <p>1, 2, 3, 4</p>                                  | <p>B.A. - HINDI<br/>HINDI GADHYA<br/>(0310101)</p>                                                                                                                                                                                                                                                                                                        | <p>1, 2, 3, 4</p>                                  | <p>B.A. - ENGLISH<br/>CLASSICAL LITERATURE &amp;<br/>HISTORY OF ENGLISH LITERATURE<br/>(0510401)</p> <p>B.A. - SANSKRIT<br/>VEDIC GADHYA AVAM BHARTIYA<br/>DARSHAN<br/>(0510201)</p> <p>B.Sc. - GEOLOGY<br/>APPLIED GEOLOGY &amp; GLOBAL<br/>TECTONICS<br/>(0520901)</p> | <p>B.A. - ENGLISH<br/>FICTION<br/>(0510402)</p> <p>B.A. - SANSKRIT<br/>VYAKARAN AVAM<br/>BHASHA VIGYAN<br/>(0510202)</p> <p>B.Sc. - GEOLOGY<br/>STRATIGRAPHY<br/>(0520902)</p>                                                                                                                               | <p>37, 38</p> <p>27</p> <p>DEPT. OF<br/>GEOLOGY</p>                    |
| 22.10.2026<br>(THURSDAY)  | <p>B.A.- POLITICAL SCIENCE<br/>INDIAN NATIONAL MOVEMENT &amp;<br/>CONSTITUTION OF INDIA<br/>(0110601)</p> <p>B.Sc. - PHYSICS<br/>MATHEMATICAL PHYSICS &amp; NEWTONIAN<br/>MECHANICS<br/>(0120101)</p>                                                                                                                                                         | <p>1, 2, 3, 4</p> <p>37, 38, 39</p>                | <p>B.A. - POLITICAL SCIENCE<br/>POLITICAL PROCESS IN INDIA<br/>(0310601)</p> <p>B.Sc. - PHYSICS<br/>ELECTROMAGNETIC THEORY AND<br/>MODERN OPTICS<br/>(0320101)</p>                                                                                                                                                                                        | <p>1, 2, 3, 4</p> <p>36, 37</p>                    | <p>B.A. - PHYSICAL EDUCATION<br/>ATHLETIC INJURIES &amp;<br/>PHYSIOTHERAPY<br/>(0550201)</p> <p>B.Sc. - MATHS<br/>LINEAR ALGEBRA<br/>(0520301)</p>                                                                                                                       | <p>B.A. - PHYSICAL EDUCATION<br/>KINESIOLOGY &amp; BIOMECHANISM IN<br/>SPORTS<br/>(0550202)</p> <p>B.Sc. - MATHS<br/>NUMBER AND GAME THEORY<br/>(0520302)</p>                                                                                                                                                | <p>37</p> <p>31, 32</p>                                                |

7/11/26

06/10/26

|                          |                                                                                     |                                                   |                                                                            |                                                |                                                                   |                                                       |                                            |
|--------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|
| 23.10.2026<br>(FRIDAY)   | B.A. - HISTORY<br>ANCIENT AND EARLY MEDIEVAL INDIA (TILL<br>1206 A.D.)<br>(0110501) | 37, 38, 39                                        | B.A. - HISTORY<br>HISTORY OF MODERN INDIA (1757AD-<br>1950AD)<br>(0310501) | 37, 38, 39                                     | B.A. - HINDI<br>SAHITYASHASTRA AVAM HINDI<br>ALOHANA<br>(0510101) | B.A. - HINDI<br>HINDI KA RASHTRIYA KAVYA<br>(0510102) | 37, 38                                     |
|                          | B.Com.<br>BUSINESS ORGANISATION<br>(0130101)                                        | REG - 1, 2, 3, 4,<br>5, 12<br><br>SFC- 30, 31, 32 | B.Com.<br>COST ACCOUNTING<br>(0330101)                                     | REG - 1, 2, 3, 4, 5, 12<br><br>SFC- 30, 31, 32 | B.Com.<br>BUSINESS FINANCE<br>(0530103)                           | -----                                                 | REG - 1, 2, 3,<br>4, 5<br><br>SFC - 31, 32 |
| 24.10.2026<br>(SATURDAY) | B.A. - ECONOMICS<br>PRINCIPLES OF MICRO ECONOMICS<br>(0110801)                      | 36, 37, 38                                        | B.A. - ECONOMICS<br>HISTORY OF ECONOMIC THOUGHTS<br>(0310801)              | 36, 37, 38                                     | B.Com.<br>MONETARY THEROY & BANKING<br>(0530105)                  | -----                                                 | REG - 1, 2, 3,<br>4, 5<br><br>SFC - 31, 32 |
|                          | B.Com.<br>BUSINESS STATISTICS<br>(0130102)                                          | REG - 1, 2, 3, 4,<br>5, 12<br><br>SFC- 30, 31, 32 | B.Com.<br>COMPANY LAW<br>(0330102)                                         | REG - 1, 2, 3, 4, 5, 12<br><br>SFC- 30, 31, 32 |                                                                   |                                                       |                                            |

नोट :- 1. प्रत्येक परीक्षार्थी को आन्तरिक परीक्षा में अपने साथ परिचय-पत्र एवं पिछले सेमेस्टर का प्रवेश-पत्र लेकर एवं निर्धारित यूनीफार्म में आना अनिवार्य है। परिचय पत्र, पिछले सेमेस्टर के प्रवेश-पत्र एवं बिना कॉलेज यूनीफार्म के किसी भी परीक्षार्थी को आन्तरिक परीक्षा में सम्मिलित होने की अनुमति प्रदान नहीं की जायेगी।  
2. सभी परीक्षार्थी उत्तर-पुस्तिका में समस्त प्रविष्टियाँ ध्यानपूर्वक एवं सही रूप से भरें।

*7/10/26*  
(डॉ० नेहा)  
आन्तरिक परीक्षा प्रभारी

*06/10/24*  
(प्रो० वकुल बंसल)  
प्राचार्य  
Principal  
J.V. Jain College  
Saharanpur